

No. L 7133		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JOHN SCHUBIN 4142 S MACBETH AVE BOISE ID 83716			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
MARKET PROPERTIES #6, L.P. C/O BAYSIDE CAPITAL CO. 3527 S FEDERAL WAY SUITE 103- 236 BOISE ID 83705 USA							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	NICK J SCHUBIN	PO BOX 7582	MENLO PARK	CA	USA	94026	
5. Organized Under the Laws of: CA L 7133		6. Annual Report must be signed.*					
		Signature: JOHN SCHUBIN		Date: 08/20/2018			
		Name (type or print): JOHN SCHUBIN		Title: VICE PRESIDENT			
Processed 08/20/2018		* Electronically provided signatures are accepted as original signatures.					