

|                                                                                                                       |                                                                                                    |  |                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|
| No. <b>31341</b>                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                                        |  | 2. Registered Agent and Office                                                |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <i>Due No Later Than November 1, 1990</i>                                                          |  | FARREL C. METCALF<br><del>CHAD K. ANDERSON</del>                              |
|                                                                                                                       | 1. Mailing Address — <i>Please Correct</i>                                                         |  | 6000 S. MARBRISA LANE                                                         |
|                                                                                                                       | M-A ENTERPRISES, INC.<br>FARREL C. METCALF<br>6000 SOUTH MARBRISA LANE<br><br>IDAHO FALLS ID 83401 |  | IDAHO FALLS ID 83401<br>3. Incorporated Under The Laws<br>of ID<br>NO: 031341 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u>     | <u>State</u> | <u>Zip</u> |
|------------|-----------------------|-------------------------------|-----------------|--------------|------------|
| President: | Farrel C. Metcalf     | 6000 S. Marbrisa Lane         | Idaho Falls,    | ID           | 83401      |
| Secretary: | Chad K. Anderson      | 1790 E. Monterey Dr           | Boise, ID       |              | 83706      |
|            | Elizabeth L. Anderson | " " " "                       | " "             |              | 83706      |
| Directors: | Marjorie N. Metcalf   | 6000 S. Marbrisa Lane         | Idaho Falls, ID |              | 83401      |

## 5. Nature of Business

Seller of business on  
contract (formerly insurance)

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Farrel C. Metcalf

Date

7-12-90

Title

President

7-12-90