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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 173559</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2018</b>                                                                                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LAKES AT STONERIDGE HOMEOWNERS ASSOCIATION, INC.<br>MARCUS SHERMAN<br>111 E SEGO LILY DR STE 400<br>SANDY UT 84070 |           | BRAD HANSEN<br>364 STONERIDGE RD<br>BLANCHARD ID 83804 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                                  |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                             | City      | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DEAN A ALLARA    | 2000 ALAMEDA DE LAS PULGAS STE 123                                                                                                                                                                               | SAN MATEO | CA                                                     | USA     | 94403       |  |
| DIRECTOR                                                                                                                                               | BRAD HANSEN      | 364 STONERIDGE RD                                                                                                                                                                                                | BLANCHARD | ID                                                     | USA     | 83804       |  |
| TREASURER                                                                                                                                              | DANUEL R STANGER | 111 E SEGO LILY DR STE 400                                                                                                                                                                                       | SANDY     | UT                                                     | USA     | 84070       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 173559</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: MARCUS SHERMAN<br>Name (type or print): MARCUS SHERMAN<br>Date: 06/27/2018<br>Title: Authorized Agent                                                            |           |                                                        |         |             |  |
| Processed 06/27/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                        |           |                                                        |         |             |  |