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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|---------|-------------|
| No. <b>W 13336</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2012</b>                                                                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PINWOOD MOBILE HOME PARK, LLC<br>DAVID N JOHNSON<br>P.O. BOX 7<br>REXBURG ID 83440 |            | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                      |            |                                                                            |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                 | City       | State                                                                      | Country | Postal Code |
| MANAGER                                                                                                                                                | DAVID N JOHNSON  | P.O. BOX 900818                                                                                                                                                                      | SANDY      | UT                                                                         | USA     | 84090       |
| MANAGER                                                                                                                                                | WILLIAM A MARTIN | 1660 S STEMMONS FREEWAY STE400                                                                                                                                                       | LEWISVILLE | TX                                                                         | USA     | 75067       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 13336</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: David N. Johnson<br>Name (type or print): David N. Johnson<br>Date: 09/17/2012<br>Title: Manager                                     |            |                                                                            |         |             |
| Processed 09/17/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                            |            |                                                                            |         |             |