

No. C 96482

Due no later than October 31, 2004  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LEROY Y PALMER  
9701 WHIRLAWAY DRIVE  
BOISE, ID 83704

BACKFLOW PREVENTION SUPPLY INC.  
GARY G JENKINS  
962 EAST 900 SOUTH  
SALT LAKE CITY, UT 84117

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Amy J Randall   | 2165 E 3020S                  | SLC         | UT           | 84109      |
| Vic-Pres.          | Gary G. Jenkins | 3094 S 1935 E                 | SLC         | UT           | 84106      |
| Secy Pres          | R Sean Randall  | 2165 E 3020 S                 | SLC         | UT           | 84109      |

5. Organized Under the Laws of:

UTAH  
C 96482

6.

Signature Amy J Randall Date 10-25-04

Name Amy J Randall Title President