

No. 48000	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1, 1993		DAVID A. MUNROE 220 N. BROADWAY																									
	1. Mailing Address: DAVE MUNROE CHEVROLET, INC. DAVID A. MUNROE 220 BROADWAY NORTH BUHL ID 83316		BUHL ID 83316 3. Incorporated Under The Laws of ID NO: 48000																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID A. MUNROE</td> <td>P.O. BOX 403</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Secretary:</td> <td>JOHN G JOHNSON JR</td> <td>2018 Candlewood Cir</td> <td>Twinsburg</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DAVID A. MUNROE	P.O. BOX 403	BUHL	ID	83316	Secretary:	JOHN G JOHNSON JR	2018 Candlewood Cir	Twinsburg	Idaho	83301	Directors:					
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Secretary:	JOHN G JOHNSON JR	2018 Candlewood Cir	Twinsburg	Idaho	83301																							
Directors:																												
5. Nature of Business Automobile RETAIL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) DAVID A MUNROE</td> <td>10/7/93 DM</td> </tr> </table>				Signature	Date	Name (Typed or Printed) DAVID A MUNROE	10/7/93 DM																				
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