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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------|---------------------|
| No. <b>W 70845</b>                                                                                                                                     |                         | Due no later than Jan 31, 2009                                                                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PACWEST ENERGY, LLC<br>JACKSONS FOOD STORES<br>3450 E. COMMERCIAL CT.<br>BOISE ID 83642 |          | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |                     |
|                                                                                                                                                        |                         |                                                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                                                           |          |                                                                            |                     |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                                      | City     | State                                                                      | Country Postal Code |
| MANAGER                                                                                                                                                | JACKSON FOOD STORES INC | 3450 E. COMMERCIAL CT.                                                                                                                                                                    | MERIDIAN | ID                                                                         | USA 83642           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 70845</b>                                                                                           |                         | 6. Annual Report must be signed.*<br>Signature: Jason Manning<br>Name (type or print): Jason Manning<br>Date: 02/05/2009<br>Title: Chief Financial Officer                                |          |                                                                            |                     |
| Processed 02/05/2009                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |          |                                                                            |                     |