

| <b>No.</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>HOFF FORD, INC.<br/>ROBERT L. COPELAND<br/>P. O. BOX 606<br/><br/>LEWISTON ID 83501 0000</b>                                                                                                                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX<br><b>ROBERT L. COPELAND<br/>1617 21ST STREET<br/><br/>LEWISTON ID 83501</b><br>3. Incorporated Under The Laws<br>of <b>WA</b><br><b>NO: 036894</b> |                                                                                          |                                               |                               |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ROBERT L. COPELAND</td> <td>2900 COUNTRY CLUB DR.</td> <td>LEWISTON</td> <td>IDAHO</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>STEPHEN E. CRAVENS</td> <td>914 GRELLE AVE.</td> <td>LEWISTON</td> <td>IDAHO</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>ROBERT L. COPELAND</td> <td>2900 COUNTRY CLUB DR.</td> <td>LEWISTON</td> <td>IDAHO</td> <td>83501</td> </tr> <tr> <td></td> <td>LADIAN G. COPELAND</td> <td>2900 COUNTRY CLUB DR.</td> <td>LEWISTON</td> <td>IDAHO</td> <td>83501</td> </tr> <tr> <td></td> <td>PHILLIP W. ADAMEX</td> <td>915 CEDAR AVE.</td> <td>LEWISTON</td> <td>IDAHO</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                                                                                          | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | ROBERT L. COPELAND | 2900 COUNTRY CLUB DR. | LEWISTON | IDAHO | 83501 | Secretary: | STEPHEN E. CRAVENS | 914 GRELLE AVE. | LEWISTON | IDAHO | 83501 | Directors: | ROBERT L. COPELAND | 2900 COUNTRY CLUB DR. | LEWISTON | IDAHO | 83501 |  | LADIAN G. COPELAND | 2900 COUNTRY CLUB DR. | LEWISTON | IDAHO | 83501 |  | PHILLIP W. ADAMEX | 915 CEDAR AVE. | LEWISTON | IDAHO | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                     | <u>City</u>                                                                              | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROBERT L. COPELAND                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2900 COUNTRY CLUB DR.                                                                                                                                                                             | LEWISTON                                                                                 | IDAHO                                         | 83501                         |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STEPHEN E. CRAVENS                                                                                                                                                                                                                                                                                                                                                                                                                                              | 914 GRELLE AVE.                                                                                                                                                                                   | LEWISTON                                                                                 | IDAHO                                         | 83501                         |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROBERT L. COPELAND                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2900 COUNTRY CLUB DR.                                                                                                                                                                             | LEWISTON                                                                                 | IDAHO                                         | 83501                         |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LADIAN G. COPELAND                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2900 COUNTRY CLUB DR.                                                                                                                                                                             | LEWISTON                                                                                 | IDAHO                                         | 83501                         |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PHILLIP W. ADAMEX                                                                                                                                                                                                                                                                                                                                                                                                                                               | 915 CEDAR AVE.                                                                                                                                                                                    | LEWISTON                                                                                 | IDAHO                                         | 83501                         |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
| 5. Nature of Business<br><br><b>AUTO SALES + SERVICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>Stephen E. Cravens</i><br/>           Name (Typed or Printed) <b>STEPHEN E. CRAVENS</b> </td> <td style="width: 40%;">           Date <b>10-7-91</b><br/>           Title <b>SECRETARY</b> </td> </tr> </table> |                                                                                                                                                                                                   | Signature <i>Stephen E. Cravens</i><br>Name (Typed or Printed) <b>STEPHEN E. CRAVENS</b> | Date <b>10-7-91</b><br>Title <b>SECRETARY</b> |                               |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |
| Signature <i>Stephen E. Cravens</i><br>Name (Typed or Printed) <b>STEPHEN E. CRAVENS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>10-7-91</b><br>Title <b>SECRETARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                   |                                                                                          |                                               |                               |             |              |            |            |                    |                       |          |       |       |            |                    |                 |          |       |       |            |                    |                       |          |       |       |  |                    |                       |          |       |       |  |                   |                |          |       |       |