| No. C 98760 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE. ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | Annual Report Form 1999 Due No Later Than November 30, 1. Mailing Address - Please Correct. If Not Correct | 2. Registered Agent SPURGEON 1313 G S | |
|---|---|---|---|
| | PACIFIC PIPE & MECHANICAL, I SPURGEON PARKER PO BOX 334 LEWISTON ID 83501 | LEWISTON 3. Organized Unde | ID 83501 |
| 4. Corporations: Enter Names and | Business Addresses of President, Secretary and Directors | (check one) | |
| Office held Name President Spurger Secretary Spurger Asst. Secretary Green | TH. Parker POBOX 334 Lander J. Lammers POBOX 334 Lander J. Lammer J. | City ewiste wiste | State Zin 10 83501 10 83501 10 83501 |
| 5. Signature of New Registered | Signature Soud (Sourgen) Name Printed) | | 11/30/99 President |
| ISSUED: 07-03- | 1999 | | 11786 |