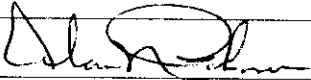


No. C 95832 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than July 31, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box if applicable</div> PALMERS INC. ALAN N. PALMER 47 N STATE ST PRESTON, ID 83263	2. Registered Agent and Office NO PO BOX SCOTT PALMER 47 NORTH STATE PRESTON, ID 83263 3. New Registered Agent Signature
--	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Alan N. Palmer	1750 E 1400 N	Logan	UT	84341
Sec Treas	Jane N Palmer	242 S 3rd East	Preston	ID	83263
Director	Scott A. Palmer	559 Spruce Circle	Preston	ID	83263

5. Organized Under the Laws of: UTAH C 95832	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Type or Printed) <u>Alan N. Palmer</u> </div> <div style="width: 35%;"> Date <u>5-18-04</u> Title <u>Pres</u> </div> </div>
---	---