		minai report Form	* _ ~ _	to o		
Return to:		Due No Later Than November	r <b>30</b> , 1970	2. Registerea Ag	ent and Office <b>N</b> (	OT A P.O. BO
SECRETARY OF	F STATE	Mailing Address - Please Correct, If Not C	Orrect	LUKINS	3 ANNIS	
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PO BOX 83720 80/SE, ID 8372	0-0080	c/o Rose Davis				
NO FEE REQ		808 EAST SPRAGUE AVE			PALEN I	8381
* FIRST NOTICE *		911 Wilshire Blvd., Suite	700 T-	3. Organized Uni	der the Laws of	
LTK2  (	NOTICE *	SPOKANE CA 90017 WA 9	700, Los / 9202			
<ol> <li>Corporations:</li> </ol>	Enter Names and E	Singapa A.J.C.		I WA		<sup>7</sup> 6836
	ty Companies: Ente	Names and Addresses of D Managers or	☐ Members (	(check one)		•
Office held	Name	Street or P.O. Address				
President	Cecil M. Url	_		City	<u>State</u>	Zip
		THE TACK TIACE I	"			
Secretary	Cecil M. Url	2025 First Avenue, ch same as above	#500	Seattle	WA	98121
Chairman	John Robinso	same as above				
	Kevin Freema	Same as abovo				
Director	Cecil M. Url	ch same as above				
Signature of N						
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