

No. <b>L 6278</b>		<b>Due no later than Jul 31, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		EVERETT VON BODKIN 3981 N 3800 E KIMBERLY ID 83341			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		COMMERCIAL WATERPROOF COATINGS LIMITED PARTNERSHIP EVERETT V BODKIN PO BOX 410 KIMBERLY ID 83341 USA					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	ECLIPSE WATERPROOFING, INC	305 DUKE CIRCLE	LAS VEGAS	NV	USA	89107	
5. Organized Under the Laws of:  <b>NV L 6278</b>		6. Annual Report must be signed.* Signature: Everett Von Bodkin Name (type or print): Everett Von Bodkin		Date: 05/20/2014 Title: Member			
Processed 05/20/2014		* Electronically provided signatures are accepted as original signatures.					