

No. 34468	Idaho Corporation Annual Report Form	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>* FIRST NOTICE * NO FEE REQUIRED</b>	Due No Later Than November 1, 1993	MICHAEL J. BROWNE 419 SNAKE RIVER AVE.
	1. Mailing Address: <b>VALLEY BOAT &amp; MOTOR, INCORPORAT</b> <b>MICHAEL J. BROWNE</b> <b>419 SNAKE RIVER</b>  <b>LEWISTON ID 83501</b>	LEWISTON ID 83501  3. Incorporated Under The Laws of ID NO: 34468

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Steven R. Browne	1649 9th Ave.	Lewiston	Idaho	83501
Secretary:	Lois D. Browne	421 Karin Ave.	"	"	"
Directors:					
V. Pres.	Terry J. Cicrich	1107 Richardson	"	"	"
	Michael J. Browne	421 Karin Ave.	"	"	"

## 5. Nature of Business

Marina

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Lois D. Browne

Date

Title

9-9-93

Sec.