

|                                                                                                                                                        |                  |                                                                                                                                            |       |                                                    |         |                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 61895</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2016</b>                                                                                                      |       | <b>Annual Report Form</b>                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>PATHWAYS TO SUCCESS, LLC<br>BLAKE R JOHNSON<br>190 N 4400 E<br>RIGBY ID 83442 |       | MICHELLE JOHNSON<br>190 N 4400 E<br>RIGBY ID 83442 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                            |       |                                                    |         |                                                    |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                       | City  | State                                              | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | MICHELLE JOHNSON | 197 N 4700 E                                                                                                                               | RIGBY | ID                                                 |         | 83442                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61895</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Blake Johnson<br>Name (type or print): Blake Johnson<br>Date: 03/12/2016<br>Title: Member  |       |                                                    |         |                                                    |  |
| Processed 03/12/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                    |         |                                                    |  |