

No. C 21010	Due no later than Jan 31, 2018 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HALL MOUNTAIN WATER ASSOCIATION, INC. JULIE DILLIN 5285 FARM TO MARKET RD BONNERS FERRY ID 83805	JULIE DILLIN 5285 FARM TO MARKET RD BONNERS FERRY ID 83805 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JULIE DILLIN	5285 FARM TO MARKET RD	BONNERS FERRY	ID	USA	83805
PRESIDENT	TIM DILLIN	5285 FARM TO MARKET RD	BONNERS FERRY	ID	USA	83805
5. Organized Under the Laws of: ID C 21010	6. Annual Report must be signed.* Signature: Julie dillin Name (type or print): Julie dillin		Date: 01/21/2018 Title: Secretary			
Processed 01/21/2018		* Electronically provided signatures are accepted as original signatures.				