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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 27504</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2016</b>                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHAMROCK INVESTMENTS, LLC<br>JULIE HUERTA<br>3278 N SHAMROCK<br>BOISE ID 83713 |       | JULIE HUERTA<br>3278 N SHAMROCK<br>BOISE ID 83713  |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                  |       |                                                    |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                             | City  | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | JULIE HUERTA | 3278 N SHAMROCK                                                                                                                                                                  | BOISE | ID                                                 | 83713               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27504</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Julie J. Huerta<br>Name (type or print): Julie J. Huerta                                                                         |       |                                                    |                     |
|                                                                                                                                                        |              | Date: 10/28/2016<br>Title: Owner/Director                                                                                                                                        |       |                                                    |                     |
| Processed 10/28/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                        |       |                                                    |                     |