

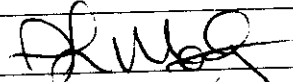
|                                                                                                |                                                                                                                                              |  |                                                        |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| <b>No. C 27329</b>                                                                             | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>                                                                        |  | 2. Registered Agent and Office <b>NO PO BOX</b>        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address (Correct in this box, if applicable)<br>BOISE BENCH LIONS CLUB, INC.<br>SECRETARY<br>P. O. BOX 275<br><br>BOISE, ID 83701 |  | RICHARD FISK<br>6296 CHARLESTON<br><br>BOISE, ID 83703 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                              |  | 3. <u>New</u> Registered Agent Signature               |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Devin Stampfli    | 150 E. Boise Ave              | Boise       | ID           | 83706      |
| Secretary          | Dan Frison        | 1726 Stadler Ct               | Eagle       | ID           | 83616      |
| Dir                | Pierre Mailloux   | 4340 N. Shamrock              | Boise       | ID           | 83713      |
| ✓                  | Winston Churchill | 3917 Hillcrest Dr.            |             | ✓            | 83705      |
| ✓                  | Henry Cordiale    | 6025 Chestnut Dr.             |             | ✓            | 83704      |

|                                                         |                                                                                                                                                                                                      |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 27329 | 6. Signature <br>Date <u>6-11-03</u><br>Name (Typed or Printed) <u>Delbert L. Motz Jr.</u> Title <u>Treasurer</u> |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|