No. W 67089		Due no later than Sep 30, 2009		2. Registered /	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			ANDREW JOHN SOUTH			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SI EQUIPMENT LEASING, LLC ANDREW J SOUTH 910 TWIN BUTTE RD MENAN ID 83434		910 TWIN BUTTE RD MENAN ID 83434 3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Compar	nies: Enter Nar	mes and Addresses o	f at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER MEMBER MEMBER MEMBER	MEMBER JOSHUA ERIC SOUTH MEMBER ANDREW JOHN SOUTH		4023 CROSSDRAW LOOP 4218 CROSSDRAW TRAIL 9420 OUTLAW PASS 139 NORTH 4080 EAST	MENAN MENAN MENAN RIGBY	ID ID ID	USA USA USA USA	83434 83434 83434 83442	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 67089		Signature: Andrew J. South			Date: 08/05/2009			
		Name (type or pr		Title: Member				
Processed 08/05/2009		* Electronically provi	ded signatures are accepted as original	signatures.				