

No. **J 154**

**Due no later than November 30, 2004
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CONSTRUCTION RENTAL LLP
DANIEL B HANSEN
1717 CHISHOLM DR
NAMPA, ID 83687

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1717 CHISHOLM DR
NAMPA, ID 83687

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Partnerships: No further information is required.

Office held Name

Street or P.O. Address

City

State

Zip

5. Organized Under the Laws of:

IDAHO
J 154

6.

Signature

Ivan Rice

Date **11/24/04**

Name
(Typed or
Printed)

IVAN RICE

Title

MEMBER

Issued 09/01/2004

Do Not Tape or Staple

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