No. C 108-28 L	Annual Report Form Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF TATE TO 700 WEST JEFFERSON. PO BOX 83720 BOISE, ID 83720 NO FEE REQUIRED	MR. B'S MARKET, INC. BRADLEY R WESTBERG	BRADLEY R WESTBERG 111 WEST MAIN MARSING ID 83639
DEC STATE	111 WEST MAIN MARSING ID 83639	3. Organized Under the Laws of: ID C 108428
Limited Liability Companies: Enter Names and Addresses of D Managers or D Members (check one)		
Vice Resident Secting Su	Street or P.O. Address Dy R. We street 2678 w shocked son E westbeen 2678 w Sheeye &	City State Zip Median FI 83642 Median Id 83649
5.	Signature Name (Typed or Beauley V. o	Date 12-9-97 11 Worlday Title Deedsided

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The <u>name</u> of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
 NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specificy his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be **received** by the Office of the Secretary of State on **or before November 30**. **Postmark date will not** be **accepted**. Failure to timely file shall; (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30