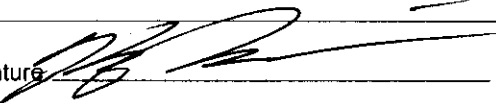


| <b>No. C 130966</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Oct 31, 2000</b><br><b>Annual Report Form</b>                                                                                               |                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                             |             |       |                        |      |       |     |                         |              |                    |                |    |       |           |              |                           |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-------------------------|--------------|--------------------|----------------|----|-------|-----------|--------------|---------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br><br>GINNO CONSTRUCTION OF IDAHO, INC.<br><br>1322 W KATHLEEN AVE STE 2<br><br>COEUR D'ALENE, ID 83815 |                                                                                                                                                                                                       | STEVEN C WETZEL<br>1322 W KATHLEEN AVE STE 2<br><br>COEUR D'ALENE, ID 83815<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |                         |              |                    |                |    |       |           |              |                           |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>VP/sec/<br/><i>lines</i></td> <td>Kris Pereira</td> <td>106 E. Poplar Ave,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>President</td> <td>Robert Ginno</td> <td>2990 Highway 32, Ste 100,</td> <td>Chico</td> <td>CA</td> <td>95973</td> </tr> </tbody> </table> |                                                                                                                                                                  |                                                                                                                                                                                                       |                                                                                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | VP/sec/<br><i>lines</i> | Kris Pereira | 106 E. Poplar Ave, | Coeur d'Alene, | ID | 83814 | President | Robert Ginno | 2990 Highway 32, Ste 100, | Chico | CA | 95973 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                | City                                                                                                                        | State       | Zip   |                        |      |       |     |                         |              |                    |                |    |       |           |              |                           |       |    |       |
| VP/sec/<br><i>lines</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Kris Pereira                                                                                                                                                     | 106 E. Poplar Ave,                                                                                                                                                                                    | Coeur d'Alene,                                                                                                              | ID          | 83814 |                        |      |       |     |                         |              |                    |                |    |       |           |              |                           |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Robert Ginno                                                                                                                                                     | 2990 Highway 32, Ste 100,                                                                                                                                                                             | Chico                                                                                                                       | CA          | 95973 |                        |      |       |     |                         |              |                    |                |    |       |           |              |                           |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                  | 6. <br>Signature _____ Date _____<br>Name (Typed or Printed) <u>Kris Pereira</u> Title: <u>VP</u><br><del>XXX</del> |                                                                                                                             |             |       |                        |      |       |     |                         |              |                    |                |    |       |           |              |                           |       |    |       |

Issued 08/01/2000

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