

No. C 196873		Due no later than Dec 31, 2013		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CHAPEL STEEL CORP. STACEY AHUJA 350 SOUTH GRAND AVENUE SUITE 5100 LOS ANGELES CA 90071 USA		C T CORPORATION SYSTEM 1111 WEST JEFFERSON SUITE 530 BOISE ID 83702 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	STANLEY ALTMAN	590 N. BETHLEHEM PIKE	LOWER GWYNEDD	PA	USA	19002
VICE PRESIDENT	MATT TOCCI	590 N. BETHLEHEM PIKE	LOWER GWYNEDD	PA	USA	19002
VICE PRESIDENT	G. PATRICK JONES	590 N. BETHLEHEM PIKE	LOWER GWYNEDD	PA	USA	19002
TREASURER	G. PATRICK JONES	590 N. BETHLEHEM PIKE	LOWER GWYNEDD	PA	USA	19002
VICE PRESIDENT	KARLA LEWIS	350 SOUTH GRAND AVENUE SUITE 5100	LOS ANGELES	CA	USA	90071
SECRETARY	KARLA LEWIS	350 SOUTH GRAND AVENUE SUITE 5100	LOS ANGELES	CA	USA	90071
VICE PRESIDENT	SILVA YEGHYAYAN	350 SOUTH GRAND AVENUE SUITE 5100	LOS ANGELES	CA	USA	90071
DIRECTOR	DAVID H. HANNAH	350 SOUTH GRAND AVENUE SUITE 5100	LOS ANGELES	CA	USA	90071
DIRECTOR	GREGG J. MOLLINS	350 SOUTH GRAND AVENUE SUITE 5100	LOS ANGELES	CA	USA	90071
DIRECTOR	KARLA LEWIS	350 SOUTH GRAND AVENUE SUITE 5100	LOS ANGELES	CA	USA	90071
5. Organized Under the Laws of: PA C 196873		6. Annual Report must be signed.* Signature: Karla Lewis Name (type or print): Karla Lewis Date: 12/02/2013 Title: VP & Sec				
Processed 12/02/2013		* Electronically provided signatures are accepted as original signatures.				