

|                                                                                                                                                        |              |                                                                                                                                                                                    |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 122874</b>                                                                                                                                    |              | Due no later than Mar 31, 2017                                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRASS GOBBLER L.L.C.<br>JAMES E FORD<br>4122 S CHICAGO ST<br>NAMPA ID 83686-8909 |       | MELISSA PEARSON<br>4122 S CHICAGO ST<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                    |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                               | City  | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JAMES E FORD | 4122 S CHICAGO                                                                                                                                                                     | NAMPA | ID                                                     | USA     | 83686-8909  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 122874</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: James E Ford<br>Name (type or print): James E Ford<br>Date: 05/01/2017<br>Title: Manager                                           |       |                                                        |         |             |  |
| Processed 05/01/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                          |       |                                                        |         |             |  |