

ARTICLES OF INCORPORATION

OF

Selck and Taylor Canal Company
Limited

Know All Men by These Presents:

THAT WE, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a Corporation under the Laws of the State of Idaho;

AND WE HEREBY CERTIFY:

First. That the name of said Corporation is *Selck and Taylor Canal Company, Limited.*

Second. That the purposes for which it is formed are to conduct water from the Burgess Canal at a point in the S.E. quarter Section 24 Twp 4 N. R. 38 E. B. M. through the Selck and Taylor Canal in a north westerly and then in a westerly direction to a waste gate at the N.W. corner of the NE 1/4 of Sec. 29, Twp 4 N. R. 38 E. B. M. and through its laterals for irrigation and domestic purposes.

Third. That the place where its principal business is to be transacted shall be *Lewisville Fremont County Idaho*

Fourth. That the term for which it is to exist is *fifty* years from and after the date of its incorporation.

Fifth. That the number of its directors shall be *five*, and that the names and residences of those who are appointed for the first year are:

| NAMES | RESIDENCE |
|-------------------------|--------------------------|
| <i>Hans C. Lorensen</i> | <i>Lewisville Idaho.</i> |
| <i>George E. Casper</i> | <i>" "</i> |
| <i>Martin Harris</i> | <i>" "</i> |
| <i>Wm. Farr</i> | <i>" "</i> |
| <i>Reuben Casper</i> | <i>" "</i> |
| | |
| | |

Sixth. That the amount of the capital stock of this Corporation shall be.....

Ten thousand (10,000) Dollars,
divided into 1000 shares of the par value of Ten (10)
dollars each.

Seventh. That the amount of said capital stock which has been actually sub-
scribed is Three thousand seventy one (3071) Dollars,
and the following are the names of the persons by whom the same has been subscribed:

| NAMES | NO. OF SHARES | AMOUNT |
|---------------------|---------------------------------|--------|
| Hans C. Sorensen | 19 ³ / ₁₀ | 193.00 |
| George E. Casper | 5 | 50.00 |
| J. D. Bonham | 10 ¹ / ₁₀ | 101.00 |
| H. A. Adams | 17 ³ / ₁₀ | 173.00 |
| Martin Harris | 9 ⁶ / ₁₀ | 96.00 |
| C. C. Schetler | 10 | 100.00 |
| John Berry | 15 ¹ / ₁₀ | 151.00 |
| Orrison Ball | | |
| Alma Harris | 11 ² / ₁₀ | 112.00 |
| A. K. Schmitter | 6 ² / ₁₀ | 62.00 |
| Wm. Kinghorn | | |
| Axel Hoffman | 22 ⁵ / ₁₀ | 225.00 |
| Don C. Walker | 4 | 40.00 |
| H. A. Walker | 24 ⁷ / ₁₀ | 247.00 |
| Albert Taylor | 18 ³ / ₁₀ | 183.00 |
| John Arrowsmith | | |
| Wm. Arrowsmith | 13 ⁷ / ₁₀ | 137.00 |
| John Arrowsmith Jr. | | |
| Wm. Farr | 13 ⁹ / ₁₀ | 139.00 |
| John Baste | 19 | 190.00 |
| A. K. Harris | 9 | 90.00 |
| C. C. Sorensen | 9 | 90.00 |
| M. Muhlfeldt | 14 ² / ₁₀ | 142.00 |
| O. K. Knutson | 14 ⁷ / ₁₀ | 147.00 |
| | | |
| | | |
| | | |

IN WITNESS WHEREOF, we have hereunto set our hands and seals this
31st day of March A. D. 1902

| | |
|-----------------------------|-------------|
| Hans C. Sorensen.....(SEAL) |(SEAL) |
| George E. Casper.....(SEAL) |(SEAL) |
| Reuben Casper.....(SEAL) |(SEAL) |
| Martin Harris.....(SEAL) |(SEAL) |
| Wm. Farr.....(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |
|(SEAL) |(SEAL) |

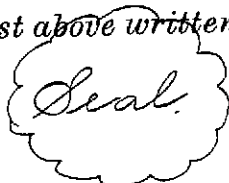
SIGNED AND SEALED IN PRESENCE OF

J. S. Bonham
Saloma L. Bonham

STATE OF IDAHO,
County of Jeremont } ss.

On this 31st day of March, in the year one thousand
nine hundred and two, before me, a Notary Public in and for said County,
residing therein, duly commissioned and sworn, personally appeared Hans
C. Sorensen; George E. Casper; Reuben
Casper; Martin Harris, and
William Farr
known to me to be the persons whose names are subscribed to the within instrument,
and they each duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the
day and year first above written.



J. S. Bonham
Notary Public.

My commission expires.....

No. 3984

CERTIFICATE OF INCORPORATION
OF

Elect and Clayton
Board Company
limited

Principal place of business

Dunsmuirville Idaho

Capital stock, \$10,000⁰⁰

Filed this *2nd* day of

April, 1902

and recorded in Book *Q*

of Incorporations, Page *111*

John K
Martin
b. b. Sch
ler

State of Idaho,

County of Fremont,

ss

I, A. M. Carter, Auditor and Recorder in and for the above named
County and State do hereby certify the foregoing Articles of Incorpora-
tion to be true and correct literal exemplification of the original as
the same appears of record in Book B of Incorporations at page 111.
Given under my hand and seal this 2nd, day of April, 1902.

A. M. Carter

Auditor.

RECEIVED AT STATE.

Secretary's Office,

Filed this *7th* day of

April 1902 at *9*

clock A. M. and Recorded in Book

Q of New Corporations

Page 412.

Records of the State of Idaho.

E. J. Barrett
Secretary

W. A. S. Adams
Chief Clerk.

File 143