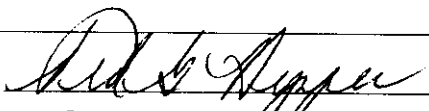


| No. <b>C 50375</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b>              |                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b>                                                          |             |       |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|--------------|-------------------|----------|----|-------|-----|--------------|-------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable                              |                                                                                                                                                                                     | TED G HEPPER<br>43 E. FAIRVIEW<br><br>MERIDIAN, ID 83642<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T&T INVESTMENTS, INC.<br>TED G HEPPER<br>43 E FAIRVIEW AVE<br><br>MERIDIAN, ID 83642 |                                                                                                                                                                                     |                                                                                                          |             |       |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Ted G Hepper</td> <td>43 E Fairview Ave</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Sec</td> <td>Tim L Hepper</td> <td>43 E Fairview Ave</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |                                                                                      |                                                                                                                                                                                     |                                                                                                          | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | Ted G Hepper | 43 E Fairview Ave | Meridian | ID | 83642 | Sec | Tim L Hepper | 43 E Fairview Ave | Meridian | ID | 83642 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                 | Street or P.O. Address                                                                                                                                                              | City                                                                                                     | State       | Zip   |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ted G Hepper                                                                         | 43 E Fairview Ave                                                                                                                                                                   | Meridian                                                                                                 | ID          | 83642 |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tim L Hepper                                                                         | 43 E Fairview Ave                                                                                                                                                                   | Meridian                                                                                                 | ID          | 83642 |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 50375                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      | 6. Signature  Date <u>9/14/03</u><br>Name (Typed or Printed) <u>Ted G Hepper</u> Title <u>Sec</u> |                                                                                                          |             |       |                        |      |       |     |      |              |                   |          |    |       |     |              |                   |          |    |       |