| 10. 510 6 058 | Annual Report Form | . 🗡 🤔 🚨 hegistereti Agent an | ž, negraterest Agent anst Unice NOT A P.O. BOX | |
|--|---|--------------------------------|--|--|
| leturn to: SECRETARY OF STATE | Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct | 357 W 200 | LOWDERMILK N | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | CORNER MERCANTILE, INC. (WENDY SUE LOWDERMILK 357 W 200 N | BLACKFOOT | ID 83221 | |
| NO FEE REQUIRED | 33. 2 200 11 | 3. Organized Under th | e Laws of: | |
| * FIRST NOTICE * | BLACKFOOT ID 83221 | 1 15 | c108058 | |
| | Business Addresses of President, Secretary and Dir er Names and Addresses of A Managers or | rectors Members (check one) | | |
| Office held Name | Street or P.O. Address | <u>City</u> | State Zip | |
| Président Wendy S. | Lowdermilk 357 W. 200 N. | Blackfoot | l daho 83221 | |
| Secretary Audis Pa | ul Lowdermilk 357 W. 200 N. | Blackfoot | Idaho 83221 | |
| Signature of New Registered | | / | | |
| • | Signature Mendy S. Se | wder Milk Date 9 | 1-21-98 | |
| T98HED - 07-03- | Name (Typed or Wendy S. Lowders | | esident | |
| | DO NOT TAPE OR STA | APLE) | | |