

PETE T. CENARRUSA  
SECRETARY OF STATE

BEN YSURA  
CHIEF DEPUTY  
SECRETARY OF STATE

700 West Jefferson  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



STATE OF IDAHO  
SECRETARY OF STATE

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

July 28, 1994

Pat Vargason  
11309 Sandhurst  
Boise ID 83709

RE: P & V, INC. # C 77791

Dear Mr. Vargason:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Debbie Farnsworth  
Corporate Division

Enclosures: cited

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

<b>No.</b> 77791	<b>Idaho Corporation Annual Report Form</b>	<b>2. Registered Agent and Office</b> <b>NOT A P.O. BOX</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED	<b>Due No Later Than November 1, 1994</b> <b>1. Mailing Address —</b> <i>Pat Vargason, Inc. Agent</i> <del>P &amp; V, INC.</del> <del>L. R. ARNOLD</del> <b>PAT VARGASON</b> 11309 SANDHURST RICK  BOISE ID 83709	PAT VARGASON 11309 SANDHURST  BOISE ID 83709  <b>3. Incorporated Under The Laws</b> of ID NO: 77791

**4. Names and Addresses of Officers and Directors** **MUST BE PRINTED OR TYPED**

Name	Street or P.O. Address	City	State	Zip
President: <i>PATRIC Vargason</i>				
Secretary: <i>[scribble]</i> //	11309 SANDHURST	BOISE	ID.	83709
Directors: <i>[scribble]</i> //				

<b>5. Nature of Business</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> Signature <i>[scribble]</i> Date <i>7-26-94</i> Name (Typed or Printed) <i>PAT VARGASON PRESIDENT</i>
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