

| No. C 93227 | Due no later than September 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|------------|-----------------------|----------------------------|-------|----|-------|----------|---------------|----------------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box if applicable CLEARWATER BIOSTUDIES, INC. CHARLES W HUNTINGTON 23252 S CENTRAL POINT RD CANBY, OR 97013 | DALE COX 227 COLLEGE AVE OROFINO, ID 83544 0666 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres./Sec.</td> <td>Charles W. Huntington</td> <td>23252 S. Central Point Rd.</td> <td>Canby</td> <td>OR</td> <td>97013</td> </tr> <tr> <td>Director</td> <td>C. Huntington</td> <td>23252 S. Central Point Rd.</td> <td>Canby</td> <td>OR</td> <td>97013</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres./Sec. | Charles W. Huntington | 23252 S. Central Point Rd. | Canby | OR | 97013 | Director | C. Huntington | 23252 S. Central Point Rd. | Canby | OR | 97013 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| Pres./Sec. | Charles W. Huntington | 23252 S. Central Point Rd. | Canby | OR | 97013 | | | | | | | | | | | | | | | |
| Director | C. Huntington | 23252 S. Central Point Rd. | Canby | OR | 97013 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: OREGON C 93227 | 6. Signature <u>Charles W. Huntington</u> Date <u>10-2-03</u> Name <small>(Typed or Printed)</small> <u>Charles W. Huntington</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | |