| 33373 | INSTRUCTIONS ON REVERSE SIDE | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|---|---|-------------------------------|---|-------------|--|
| lo. 335/3 Return To | Idaho Corporation Annual Report Form Due No Later Than November 1,1994 | | RAUHN PANT | RAUHN PANTING COURT STREET | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address | s — <i>Please Correct, If Not Corre</i> UNIY WHEAT ASSOCIATI | Correct TATION MALAD TO 83252 | | | |
| ** FINAL NOTICE ** | 224 NORTH | MAIN | 3. Incorporated Unc | 3. Incorporated Under The Laws | | |
| NO FEE REQUIRED | MALAD | ID 83252 | NO: 30673 | | | |
| . Names and Addresses of Officer | s and Directors | MUST BE PRINTE | D OR TYPED | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> | |
| President: D. JAY HANSEN Secretary: MARK P. ALDER | | 47 Reynolds St. | MALAD | In | 83252 | |
| Directors: N/A | | 224 No. MAEN | MALAD | ID | 83252 | |
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| Nature of Business | . I . | fy that this Annual Report has been correct and complete. | examined by me and is to | the best of my | / knowledge | |
| FARMERS Organization education and product P | romotion Signature | | Date | 10/17/94 | | |
| - continue Lud binger | Name A | inted) MARK P. ALDER | Title | Secretar | V | |

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