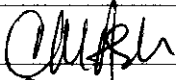


No. C 134920 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SNAKE RIVER COMMUNITY CLINIC, INC. 215 10TH ST LEWISTON, ID 83501	2. Registered Agent and Office NO PO BOX GLENN JEFFERSON 215 10TH ST LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature
---	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Chairman/Pres.	Glenn Jefferson, MD	2315 8 th St.	Lewiston	ID	83501
	Secretary	Sonja Schriever, RN	215 Tenth St.	Lewiston	ID	83501
	Director	C. Stamey English, MD	1432 9 th	Clarkston	WA	99403
	Director	Carol Moehrl	215 Tenth St.	Lewiston	ID	83501
	Director	Joseph Lillard	1221 Highland Ave.	Clarkston	WA	99403
	Director	Mona Davis, NP	215 Tenth St.	Lewiston	ID	83501
	Director	Francis Hedrick, MD	2315 8 th St.	Lewiston	ID	83501
	Director	Kay Rusche, MD	2315 8 th St.	Lewiston	ID	83501
	Director	Tom Pfliger	4 th Ave. & 6 th St.	Lewiston	ID	83501
	Director	Joan Richardson, RN	2121 Grelle	Lewiston	ID	83501
	Director	Dianne Waldemarson, RN	215 Tenth St.	Lewiston	ID	83501
	Director	Jim Jurgens	4 th Ave. & 6 th St.	Lewiston	ID	83501

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 134920</div>	6. Signature  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Name (Typed or Printed) <u>Charlotte M. Ash</u> </div> <div style="width: 45%;"> Date <u>8/6/02</u> Title <u>COORDINATOR</u> </div> </div>
--	---

Issued 08/05/2002

Do Not Tape or Staple