

|  |            |  |           |  |         |             |  |
|--|------------|--|-----------|--|---------|-------------|--|
| No. <b>C 188429</b>  |            | <b>Due no later than Sep 30, 2018</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROSSI, INC.<br>DAVID ROSSI<br>2111 LAWRENCE LANE<br>BLACKFOOT ID 83221  |           | DAVE ROSSI<br>2111 LAWRENCE LANE<br>BLACKFOOT ID 83221 |         |             |  |
|  |            |  |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |  |           |  |         |             |  |
| Office Held  | Name       | Street or PO Address   | City      | State  | Country | Postal Code |  |
| SECRETARY  | ANN ROSSI  | 1688 WEST 500 SOUTH  | PINGREE   | ID   | USA     | 83262       |  |
| TREASURER  | RYAN ROSSI | 2111 LAWRENCE LANE   | BLACKFOOT | ID   | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 188429</b>  |            | 6. Annual Report must be signed.*<br>Signature: DAVID ROSSI<br>Name (type or print): DAVID ROSSI<br>Date: 09/16/2018<br>Title: President |           |  |         |             |  |
| Processed 09/16/2018   |            | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |