

No. 81544	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																														
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> SOCIETY OF BUILDING SCIENCE BRUCE HAGLUND DEPT OF ARCHITECTURE, U O  MOSCOW ID 83843	BRUCE HAGLUND DEPT OF ARCHITECTURE, U O  MOSCOW ID 83843  3. Incorporated Under The Laws of ID  NO: 081544																														
4. Names and Addresses of Officers and Directors																																
<table border="1"> <thead> <tr> <th data-bbox="34 384 414 444">Name</th> <th data-bbox="414 384 1070 444">Street or P.O. Address</th> <th data-bbox="1070 384 1235 444">City</th> <th data-bbox="1235 384 1367 444">State</th> <th data-bbox="1367 384 1620 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 444 414 487">President:</td> <td data-bbox="414 444 1070 487">GAIL S. BRAGER - DEPT. OF ARCHITECTURE, UNIVERSITY OF CALIFORNIA,</td> <td data-bbox="1070 444 1235 487">BERKELEY,</td> <td data-bbox="1235 444 1367 487">CA</td> <td data-bbox="1367 444 1620 487">94720</td> </tr> <tr> <td data-bbox="34 487 414 529">Secretary:</td> <td data-bbox="414 487 1070 529">DALE PRENTRUP - COLLEGE OF ARCHITECTURE, UNIVERSITY OF NORTH CAROLINA,</td> <td data-bbox="1070 487 1235 529">CHARLOTTE,</td> <td data-bbox="1235 487 1367 529">NC</td> <td data-bbox="1367 487 1620 529">28223</td> </tr> <tr> <td data-bbox="34 529 414 572">Directors:</td> <td colspan="4" data-bbox="414 529 1620 572">GAIL S. BRAGER as above</td> </tr> <tr> <td></td> <td colspan="4" data-bbox="414 572 1620 614">JOEL LOWLAND - DEPT OF ARCHITECTURE, UNIVERSITY OF WASHINGTON, SEATTLE, WA 98105</td> </tr> <tr> <td></td> <td colspan="4" data-bbox="414 614 1620 657">FULLER MOORE - DEPT OF ARCHITECTURE, MIAMI UNIVERSITY, OXFORD, OHIO 45056</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President:	GAIL S. BRAGER - DEPT. OF ARCHITECTURE, UNIVERSITY OF CALIFORNIA,	BERKELEY,	CA	94720	Secretary:	DALE PRENTRUP - COLLEGE OF ARCHITECTURE, UNIVERSITY OF NORTH CAROLINA,	CHARLOTTE,	NC	28223	Directors:	GAIL S. BRAGER as above					JOEL LOWLAND - DEPT OF ARCHITECTURE, UNIVERSITY OF WASHINGTON, SEATTLE, WA 98105					FULLER MOORE - DEPT OF ARCHITECTURE, MIAMI UNIVERSITY, OXFORD, OHIO 45056			
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5. Nature of Business EDUCATIONAL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Gail S. Brager</u> Name <small>(Typed or Printed)</small> <u>GAIL S. BRAGER</u> Date <u>7/10/91</u> Title <u>PRESIDENT</u>																															