

| No. <b>C 114639</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due No later than <b>May 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                       |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                   |             |       |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|--------------------|---------------|----|-------|-------|-----------|---------------|---------------|----|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address: <small>Correct in this box, if applicable</small><br><b>ARRINGTON BUILDING, LLC</b><br><b>LEWIS ARRINGTON</b><br><b>2997 E 3600 N</b><br><b>TWIN FALLS, ID 83301</b> |                        | <b>LEWIS ARRINGTON</b><br><b>2997 E 3600 N</b><br><br><b>TWIN FALLS, ID 83301</b> |             |       |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. <u>New</u> Registered Agent Signature                                                                                                                                                 |                        |                                                                                   |             |       |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Lewis H. Arrington</td> <td>2997 E 3600 N</td> <td>TF</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>Vice Pres</td> <td>Nan Arrington</td> <td>2997 E 3600 N</td> <td>TF</td> <td>IDAHO</td> <td>83301</td> </tr> </tbody> </table> |                                                                                                                                                                                          |                        |                                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | Lewis H. Arrington | 2997 E 3600 N | TF | IDAHO | 83301 | Vice Pres | Nan Arrington | 2997 E 3600 N | TF | IDAHO | 83301 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                     | Street or P.O. Address | City                                                                              | State       | Zip   |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lewis H. Arrington                                                                                                                                                                       | 2997 E 3600 N          | TF                                                                                | IDAHO       | 83301 |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |
| Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nan Arrington                                                                                                                                                                            | 2997 E 3600 N          | TF                                                                                | IDAHO       | 83301 |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114859                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Signature <i>Lewis H. Arrington</i> Date <i>9 April 04</i><br>Name (Typed or Printed) <i>Lewis H. Arrington</i> Title <i>Pres.</i>                                                    |                        |                                                                                   |             |       |                        |      |       |     |      |                    |               |    |       |       |           |               |               |    |       |       |

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