

No. 67406

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 67406

DON CHAPMAN CONSULTANTS, INC.

~~MAX M. SHEILS, JR.~~~~IDAHO FIRST PLAZA, SUITE 1500~~~~BOISE~~ ~~change to~~ ~~ID 83702~~

2. Registered Agent and Office

SCOTT M. CHAPMAN

1109 "F" ST., WRAPAICH, KNUTSON

LEWISTON

ID 83501

3. Incorporated Under The Laws
of IDAHO

NO: 67406

* FINAL NOTICE **
NO FEE REQUIRED
29 OCT 30 AM 8 53

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: Don Chapman, Box AL,	change to P.O. Box 1388	McCall	Idaho	83638
Secretary: Delores Chapman, Box AL,	Lewiston 83501	McCall	Idaho	83638
Directors: none				

5. Nature of Business

fisheries consultants

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or Printed)

Scott Chapman
SCOTT CHAPMAN

Date

OCT 27 1989

Title

VICE PRESIDENT