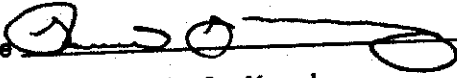


No. C 129026 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2008 Annual Report Form 1. Mailing Address: Correct in this box, if applicable LANDSTAR RANGER, INC. CORPORATE TAX DEPARTMENT 13410 SUTTON PARK DRIVE SOUTH JACKSONVILLE, FL 32224	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE, ID 83702 USA 3. New Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	Henry H. Gerkens	13410 Sutton Park Dr S;	Jacksonville, FL		32224
Director	James B. Gattoni	13410 Sutton Park Dr S;	Jacksonville, FL		32224
Director	Patrick J. O'Malley	13410 Sutton Park Dr S;	Jacksonville, FL		32224
President	Patrick J. O'Malley	13410 Sutton Park Dr S;	Jacksonville, FL		32224
Secretary	Michael K. Kneller	13410 Sutton Park Dr S;	Jacksonville, FL		32224
5. Organized Under the Laws of: DELAWARE C 129026		6. Signature:  Name: (Typed or Printed) Patrick J. Murphy Date: 5-2-08 Title: Vice President			

Issued 03/03/2008

Do Not Tape or Staple

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