

INSTRUCTIONS ON REVERSE SIDE

No. 102086

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1997

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address: *(Please Print or Type)*

CPR, INC.
MARSH P. FISHER
115 E JACKSON

MT HOME ID 83647

2. Registered Agent and Office **NOT A P.O. BOX**

MARSH P. FISHER
115 E JACKSON

MT HOME ID 83647

3. Incorporated Under The Laws

of ID

NO: 102086

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Marsha P. Fisher	115 E. Jackson	Mtn. Home	ID	83647
Secretary:	Karen Rau	1365 W. 42nd E.	Mtn. Home	ID	83647
Director:					
Vice Pres:	Danna Cisners	1380 Juniper	Mtn. Home	ID	83647

5. Nature of Business

Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Type or Print)*

Date

Title

7/14/93
Sec. / Pres.