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| No. 065422 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 NOV 2 PM 3 28 | Due No Later Than November 1, 1987 | BYRON JOHNSON 815 WASHINGTON, P.O. BOX BOISE, ID 83701 ENTERED NOV 3 1987 |
| | 1. Mailing Address — Please Correct 065422 SAN FELIPE RANCH - IDAHO, INC. DAVID PACKARD 1501 PAGE MILL ROAD PALO ALTO, CALIFORNIA 94304 | |
| 3. Incorporated Under The Laws of | | STATE OF CALIFORNIA |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|--------------------|------------------------|-----------|-------|-------|
| President: | David Packard | 1501 Page Mill Road | Palo Alto | CA | 94304 |
| Secretary: | Deborah S. Reagan | " " " " | " " | " " | " " |
| Directors: | David Packard | " " " " | " " | " " | " " |
| | William R. Hewlett | " " " " | " " | " " | " " |

5. Nature of Business
cattle ranching

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Deborah S. Reagan

Date

Title

30 October 1987

Secretary

10000400 1665