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|--|---|---|---|-------|---------|-------------|
| No. <b>C 124276</b>  | <b>Due no later than Jun 30, 2016</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLARK M. DRAPER CONSTRUCTION, INC.<br>VICKI A. DRAPER<br>53 SOUTH PIT LANE<br>NAMPA ID 83687 |   | BAILER LAW GROUP PC<br>504 11TH AVE SOUTH<br>NAMPA ID 83651 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| PRESIDENT  | CLARK M. DRAPER   | 53 S. PIT LANE  | NAMPA   | ID    | USA     | 83687       |
| SECRETARY  | VICKI A DRAPER  | 53 S. PIT LANE  | NAMPA   | ID    | USA     | 83687       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 124276</b>  | 6. Annual Report must be signed.*<br>Signature: Vicki A Draper<br>Name (type or print): Vicki A Draper  |   | Date: 04/25/2016<br>Title: secretary                        |       |         |             |
| Processed 04/25/2016   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |