

Annual Report Form

1993

Due No Later Than November 30.

| | | |
|---|--|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct U.C.M. CONSULTING, INC. LAWRENCE K LARSON 3733 N 39TH | 2. Registered Agent and Office NOT A P.O. BOX LAWRENCE K LARSON 3733 N 39TH |
| * FIRST NOTICE * | BOISE ID 83703 | BOISE ID 83703 |

| | |
|---|---------|
| 3. Organized Under the Laws of: ID | C101957 |
|---|---------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|------|------------------------|------|-------|-----|
|-------------|------|------------------------|------|-------|-----|

PRESIDENT, Lawrence K Larson 3733 N 39TH St Boise ID 83703
Treasurer

Vice President, Judith A Larson 3733 N 39TH St Boise ID 83703
SECRETARY

5. Signature of New Registered Agent

6.

Signature

Name (Type or
Printed)

Lawrence K Larson

Date

8-4-98

Title

PRESIDENT

ISSUED: 07-03-1993

20737

DO NOT TAPE OR STAPLE