

No. **C 50270**

Due no later than October 31, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PEOPLE AWARENESS COUNCIL, INC.
ROBERT SCHREIBER
~~716 FALLS AVENUE~~ *3041 Juniper Dr*
AMERICAN FALLS, ID 83211

ROBERT SHCREIBER
716 FALLS AVE.
AMERICAN FALLS, ID 83211

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Pres.</i>	<i>Robert Schreiber</i>	<i>3041 Juniper Dr</i>	<i>Am Falls</i>	<i>ID</i>	<i>83211</i>
<i>VP/Sec</i>	<i>Rozanna Campbell</i>		<i>Springfield</i>	<i>ID</i>	<i>83217</i>
<i>Treas</i>	<i>Jerry Hubbs</i>	<i>584 Roosevelt</i>	<i>Am Falls</i>		

5. Organized Under the Laws of:

IDAHO
C 50270

6.

Signature

Name (Typed or Printed)

Date

Title

[Signature]
Robert Schreiber

8/25/04
pres