

No. C 50270

Due no later than October 31, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ROBERT SCHREIBER
716 FALLS AVE.
AMERICAN FALLS, ID 83211

PEOPLE AWARENESS COUNCIL, INC.
ROBERT SCHREIBER
~~716 FALLS AVENUE~~ 3041 Juniper Dr
AMERICAN FALLS, ID 83211

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Robert Schreiber	3041 Juniper Dr.	Am Falls	IN	83211
VP/Sec	Rosanna Campbell		Springfield	ID	83211
Treas	Jerry Hubbs	584 Roosevelt	Am Falls		

5. Organized Under the Laws of:

IDAHO
C 50270

6.

Signature

Date

8/25/04

Name (Typed or Printed)

Robt. Schreiber

Title

pres