|  | INSTRUCTI   | ONS ON REVERSE SIDE            | ISSUED: C                      | 36-30-199        | Ű          |
|--|---|--------------------------------|--------------------------------|------------------|------------|
| No. 0432   | Idaho Corporation Annual Report Form                                    |                                | 2. Registered Agent and Office |                  |            |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                                | W.L. ODERMOTT                  |                  |            |
|  |   |                                |                                |                  |            |
|  | 3. Incorporated Under The Laws of ID                                    |                                |                                |                  |            |
|  | NO FEE REQUIRED   | OLA                            | ID 83657                       | NO: 009432       | 1          |
| 4. Names and Addresses of Office                                   | rs and Directors  |                                |                                | 1                |            |
|  | <u>Name</u>   | Street or P.O. Address         | City                           | <u>State</u>     | <u>Zip</u> |
| President: TARA  | * NICOLO  |                                |                                | 8-365            |            |
| Secretary: W-L, C  | DERMOTT   | OLA                            | 1D                             | 8 365            | >          |
| TARKY  | SUTTON  | 11                             | 4                              | a                |            |
| VOUZHI   | 1 SPHER   | a                              | 4                              | 4                |            |
| MELVEI   | DERMOTT<br>SUTTON<br>SPHER<br>V HUNTER                                  | 4                              | 4                              | 11               |            |
| ,  |   |                                |                                | ,                |            |
|  |   |                                |                                |                  |            |
|  |   |                                |                                |                  |            |
| 5. Nature of Business  | 6. I certify that   | this Annual Report has been ex | xamined by me and is to t      | the best of my k | nowledge   |
| Du -   | true, correct   | and complete.                  | 4                              | 711.1            | lax        |
| PITCH, Co.   | Signature (Typed or Printed)  | Vid Com                        | Date                           |                  | 70_        |
|  | Printed)  |                                |                                |                  |            |