

No. <b>C 77822</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>D.P.C.K. LTD.</b> <b>J. PAT KAUFMAN</b> <b>120 ANTON AVENUE</b>		<b>J. PAT KAUFMAN</b> <b>120 ANTON AVENUE</b>  <b>COEUR D'ALENE ID 83814</b>  3. Organized Under the Laws of:  <b>ID C 77822</b>																			
<b>* FIRST NOTICE *</b> <b>COEUR D'ALENE ID 83814</b>																						
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><b>PRESIDENT</b></td> <td><b>J. PAT KAUFMAN</b></td> <td><b>120 E. ANTON</b></td> <td><b>COEUR D'ALENE,</b></td> <td><b>ID</b></td> <td><b>83814</b></td> </tr> <tr> <td><b>DIRECTOR</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	<b>PRESIDENT</b>	<b>J. PAT KAUFMAN</b>	<b>120 E. ANTON</b>	<b>COEUR D'ALENE,</b>	<b>ID</b>	<b>83814</b>	<b>DIRECTOR</b>					
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5. <b>NATURE OF BUSINESS</b>  <b>AUTOMOBILE RENTALS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>J. Pat Kaufman</i></u> Date <u><b>8-6-96</b></u> Name (Typed or Printed) <u><b>J. PAT KAUFMAN</b></u> Title <u><b>PRESIDENT</b></u>																				

ISSUED: 07-06-1996

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