

No. 020523	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEP 07 SEP 8 PM 2	1. Mailing Address — Please Correct 020523		J. DALE WINN RFD #4 REXBURG, IDAHO 83440		
	MADISON COOPERATIVE ASS'N, INC. J. DALE WINN 101 E MAIN REXBURG IDAHO 83440		3. Incorporated Under The Laws of STATE OF IDAHO		
4. Names and Addresses of Officers and Directors					
	Name	Street or P.O. Address	City	State	Zip
President:	Merle Jeppesen	434 Morgan Dr	Rexburg	Idaho	83440
Secretary:	Max Rammell	74 Ash Ave	"	"	"
Directors:	Norman Nef	2029 So. 3000 W	"	"	"
	Blaine Smith	2082 W 5200 So	"	"	"
	Evan Meyers	22 W. 1st Ave	Sugar City	"	83448
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete			
Farm Supply		Signature <u>Merle Jeppesen</u> Name (Typed or Printed) <u>Merle Jeppesen</u>	Date <u>8/26/87</u> Title <u>Board Pres.</u>		

J. D. Jeppesen