

No. <b>C 177658</b>		<b>Due no later than Mar 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SAND HILL LANE WATER USERS ASSOCIATION, INC. BRIDGETTE C SAMMONS 2663 SAND HILL LN EMMETT ID 83617		KEVIN STOTT 2659 SAND HILL LN EMMETT 83617			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	BRIDGETTE C SAMMONS	2663 SAND HILL LN.	EMMETT	ID	USA	83617	
DIRECTOR	KEVIN STOTT	2659 SAND HILL LN	EMMETT	ID	USA	83617	
5. Organized Under the Laws of:  <b>ID</b> <b>C 177658</b>		6. Annual Report must be signed.*  Signature: Bridgette C. Sammons Name (type or print): Bridgette C. Sammons					
		Date: 01/25/2015 Title: Secretary					
Processed 01/25/2015		* Electronically provided signatures are accepted as original signatures.					