

No. <b>C 77614</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>HAYDEN PINES WATER COMPANY,          CHARLES A. FORD          BOX 992</b>		<b>EVERETT D HOFMEISTER          296 SUNSET AVE SUITE           COEUR D'ALEN ID 83814</b>	
* <b>FIRST NOTICE *</b>		<b>HAYDEN LAKE ID 83835</b>		<b>ID C 77614</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	Charles A. Ford	P. O. Box 992	Hayden	Id. 83835
Vice President	Robert A. Roe	P. O. Box 455	Hayden	Id. 83835
Secretary	Mary Terwilliger	8601 N. Hayden Pines Way	Hayden	Id. 83835
5. <b>NATURE OF BUSINESS</b>  <b>WATER SERVICE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Charles A. Ford</i></u> Date <u><i>16 July 96</i></u> Name (Typed or Printed) <u>Charles A. Ford</u> Title <u><i>President</i></u>		

ISSUED: 07-06-1996

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