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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 150348</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2014</b>                                                                                                                                                    |          | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WILD ROSE MANOR, INC.<br>CAROL KENNEY<br>10352 EL CAPITAN REAL RD<br>EL CAJON CA 92021 |          | CAROL KENNEY<br>5800 OASIS RD<br>CALDWELL ID 83607 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                          |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                     | City     | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JANICE L CRUTZ | 10352 EL CAPITAN REAL RD                                                                                                                                                                 | EL CAJON | CA                                                 | USA     | 92021       |  |
| PRESIDENT                                                                                                                                              | DAVID A CRUTZ  | 10352 EL CAPITAN REAL RD                                                                                                                                                                 | EL CAJON | CA                                                 | USA     | 92021       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 150348</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Janice L Crutz<br>Name (type or print): Janice L Crutz<br>Date: 06/14/2014<br>Title: Vice President                                      |          |                                                    |         |             |  |
| Processed 06/14/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                |          |                                                    |         |             |  |