

#### **CERTIFICATE OF AUTHORITY OF**

| P.S. PLUS SIZES, INC.   |
|---|
| I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that             |
| duplicate originals of an Application of P.S. PLUS SIZES, INC.                                  |
| for a Certificate of Authority to transact business in this State,                              |
| duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have |
| been received in this office and are found to conform to law.                                   |
| ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of     |
| Authority to P.S. PLUS SIZES, INC.  |
| to transact business in this State under the name P.S. PLUS SIZES, INC.                         |
| and attach hereto a duplicate original of the Application                                       |
| for such Certificate.   |
| Dated <b>June 30, 1986</b>  |
| Dated Oune 30, 1900   |
| ST SEAT   |
| Stor Cenarius   |
| SECRETARY OF STATE  |
|   |
|   |

Corporation Clerk

### APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

| Pursuant to Section 30-1-110, <b>Id</b> uthority to transact business in your | aho Code, the undersign State, and for that purpo | ed Corporation hereby applies for a Cose submits the following statement: | ertificate of  |
|---|---|---|----------------|
| The name of the corporation is  | ne ntite et                                       |   | 1 9 3 <u>5</u> |
| The name which it shall use in Idal   | ho is   |   |                |
| (To be used only when required t<br>Board of Directors resolution ado         |   | name already on file. Must be accom                                       | panied by      |
| It is incorporated under the laws o   | f New York  |   |                |
| The date of its incorporation is  | April 18, 1                                       | 986 and the period of   | its duratic    |
| es Perpetual  | •   |   |                |
| The address of its principal office   | in the state or country un                        | der the laws of which it is incorporate                                   |                |
|   |   |   | 10019          |
| The address to which corresponde  | · ·   |   |                |
| New York, New York  | 10036   | Avenue of the America   | 8,             |
| The street address of its proposed i  | registered office in Idaho i                      | 300 North 6th Street  |                |
| Boise, Idaho 83701  |   | , and the name of   | :a             |
| registered agent in Idaho at that ac  |   |   | iis propose    |
|   |   | transaction of business in Idaho are:                                     |                |
|   | • •   | tivity for which corpo  | ration         |
| may be organized.   | ·   |   |                |
| The names and respective address  | ses of its directors and off                      | cers are:   |                |
| Name  | Office  | Address   |                |
| SEE ATTACHED  |   |   |                |
|   |   |   | 10             |
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| 10. The corporation accepts and shal   | ll comply with the provisions  | of the Constitution and the laws of the State of   |
| Idaho.   |  |  |
| 11 This Amplication is accommonised  | hu a contificate of Comparets  | Status or Evistance duly authenticated by th   |
| proper officer of the state or   |  | Status or Existence, duly authenticated by the of which it is incorporated.  |
| Dated: Own 18, 1   |  |  |
| Dated: (MX 18/1)   | 704  |  |
| V  | 25   | S. PLUS SIZES, INC.  |
|  |  | (Corporation Name)   |
|  | By   | Me   |
|  | Frank R. D   | Vice President (please specify)  |
|  | JUDAN  | PILIO DIANA  |
|  | and Its XX   | **************************************   |
| STATE OF New York  | Susan Tripi  | p  |
| New York   | ) ss:  |  |
| COUNTY OF  | )  |  |
| 11   | Volum  | , a notary public, do hereby certify that o  |
| -Hhua lean   | Louin  |  |
| 1, Huna Jean   |  |  |
| 16 46  | June   |  |
| this 1914 day of   |  | , 19 86, personally appeared befor   |
| this 19th day of me Susan Tripp  | , who b  | , 19 <b>86</b> , personally appeared befor   |
| thisday ofday of meSusan Tripp  Assistant Secreta:   | , who b  | , 19 86, personally appeared befor   |
| thisday ofday of meSusan Tripp  Assistant Secreta:   | , who b  | , 19 <b>86</b> , personally appeared beforeing by me first duly sworn, declared that (s)h  |
| thisday ofday of meSusan Tripp  Assistant Secreta:   | ry RS. PLUS  | , 19 <b>86</b> , personally appeared beforeing by me first duly sworn, declared that (s)h  |
| this 19 H day of me Susan Tripp  Assistant Secretaristhe   | ry RS. PLUS (  | , 19 <u>86</u> , personally appeared beforeing by me first duly sworn, declared that (s)h  |
| this day of day of Susan Tripp Assistant Secretaristhe that (s)he signed the foregoing docume  | ny PS. PLUS secy.  | , 19 86, personally appeared beforeing by me first duly sworn, declared that (s)h  |
| this day of day of Susan Tripp Assistant Secreta is the that (s)he signed the foregoing docume the statements therein contained are to | ny PS. PLUS secy.  | , 19 86, personally appeared beforeing by me first duly sworn, declared that (s)h  |
| this day of day of Susan Tripp Assistant Secretaristhe that (s)he signed the foregoing docume the statements therein contained are to ANNA JEAN COHN   | ny PS. PLUS secy.  | , 19 <u>86</u> , personally appeared beforeing by me first duly sworn, declared that (s)h  |
| this day of day of Susan Tripp Assistant Secretaristhe that (s)he signed the foregoing docume the statements therein contained are to ANNA JEAN COHN Notary Public, State of New York No. 41-5491055   | ny of PS. PLUS of Asst. Secy.  | , 19, personally appeared before being by me first duly sworn, declared that (s)h SIZES, INC of the corporation and that   |
| this day of Susan Tripp Assistant Secreta is the that (s)he signed the foregoing docume the statements therein contained are to ANNA JEAN COHN Notary Public, State of New York  | ny PS. PLUS secy.  | , 19, personally appeared before the peing by me first duly sworn, declared that (s) he sizes, inc.  of the corporation and that   |

#### R I D E R

### PS PLUS SIZES

## OFFICERS AND DIRECTORS

| Joseph M. Lesser<br>President & Director<br>420 East 54th Street<br>New York, New York 1002          | 2                      | 054-20-5237        |
|--|------------------------|--------------------|
| Current term of office   | commenced:<br>expires: | 4/21/86<br>4/20/87 |
| James A. Walsh<br>Director<br>240 East 47th Street<br>New York, New York 1001                        | 7                      | 098-16-6026        |
| Current term of office   | commenced: expires:    | 4/21/86<br>4/20/87 |
| Frank R. D'Elia<br>Vice Pres., Secy. & Dir<br>30 Sunset Avenue<br>Lynbrook, New York 1156            |                        | 120-24-6460        |
| Current term of office   | commenced: expires:    | 4/21/86<br>4/20/87 |
| Joseph J. Calandro, Jr.<br>Vice Pres. & Asst. Treas<br>38 Ridgeview Drive<br>Pleasantville, New York | S.                     | 074-22-5209        |
| Current term of office of  | commenced:<br>expires: | 4/21/86<br>4/20/87 |
| Frank S. Fuino, Jr. Treasurer 61 Hunt Road Freehold, New Jersey 077                                  | -<br>728               | 139-36-9575        |
| Current term of office of  | commenced:             |                    |
| Susan Tripp<br>Assistant Secretary<br>Box 175<br>Carversville, Pennsylvar                            |                        | 301-44-9373        |
| Current term of office of  | commenced:             |                    |

expires:

4/20/87

duration

# State of New York department of State ss:

REUEL, SEC. 0.

86 JUN 30 0m 9 35

I Hereby Certify, that I have made diligent examination of the index of corporation papers filed in this Department for a certificate, order or record of a dissolution of

P.S. PLUS SIZES, INC.

the certificate of incorporation of which corporation was filed April 18, 1986, with perpetual

and that upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 30th May one thousand

nine hundred and

Eighty-Six