

|  |                  |   |       |   |         |             |  |
|--|------------------|---|-------|---|---------|-------------|--|
| No. <b>C 81246</b>   |                  | <b>Due no later than May 31, 2016</b>   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROBNETT PROPERTIES, INC.<br>MARGARET ROBNETT<br>1045 SOUTH ANCONA SUITE 150<br>EAGLE ID 83616 |       | MARGARET ROBNETT<br>1045 SOUTH ANCONA SUITE 150<br>EAGLE ID 83616 |         |             |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature: *                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | RAY E ROBNETT    | 1740 W WHIFF DRIVE  | EAGLE | ID  | USA     | 83616       |  |
| TREASURER  | MARGARET ROBNETT | 1740 W WHIFF DRIVE  | EAGLE | ID  | USA     | 83616       |  |
| VICE PRESIDENT   | MIKE ROBNETT     | 655 OAKHAMPTON  | EAGLE | ID  | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 81246</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Margaret Robnett<br>Name (type or print): Margaret Robnett<br>Date: 03/24/2016<br>Title: President  |       |   |         |             |  |
| Processed 03/24/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |