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| No. C 85262 | Due no later than Nov 30, 2014 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. PAUL H. RICHINS & CO., INC. PAUL H RICHINS 144 S. 350 E. FARMINGTON UT 84025 USA | ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT 83221 |
| | | 3. <u>New</u> Registered Agent Signature:* |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | |
| Office Held | Name | Street or PO Address |
| PRESIDENT | PAUL H RICHINS | 144 S. 350 E. |
| City | State | Country |
| FARMINGTON | UT | USA |
| Postal Code | 84025 | |
| 5. Organized Under the Laws of: ID C 85262 | 6. Annual Report must be signed.* Signature: Paul H Richins Name (type or print): Paul H Richins Date: 10/15/2014 Title: President | |
| Processed 10/15/2014 * Electronically provided signatures are accepted as original signatures. | | |