

No. <b>C 111207</b>	<b>Due no later than Jun 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SOUTHERN IDAHO DISC LEAGUE, INC. JEFFREY P. KAUFMAN 1407 LEADVILLE BOISE ID 83706 USA		JENNIFER HOPKINS 2321 N 27TH BOISE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JEFFREY P KAUFMAN	1407 LEADVILLE	BOISE	ID	USA	83706
5. Organized Under the Laws of:  <b>ID C 111207</b>	6. Annual Report must be signed.* Signature: Jeffrey P. Kaufman Name (type or print): Jeffrey P. Kaufman		Date: 05/26/2010 Title: President			
Processed 05/26/2010		* Electronically provided signatures are accepted as original signatures.				